



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

DATE: Tuesday, October 14, 2014 – Time: 6:00 p.m.

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

MEMBERS:

Charles Martin, Chair
Robert O. Mikes, Vice Chair
Jerry Johnson, Member
Judith Perez, Member
Richard Ponce, Member

Approx # in Audience: 7

Tamara Williams, Community Liaison for District E
Stephanie Hicks, Secretary

I. CALL TO ORDER.

Please silence all cellular phones and electronic devices.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

***Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 ***Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121

***United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 ***Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

Charles Martin, Chair **PRESENT**
Robert O. Mikes, Vice Chair **PRESENT**
Jerry Johnson, Member **PRESENT**
Judith Perez, Member **PRESENT**
Richard Ponce, Member **EXCUSED**
Tamara Williams, Community Liaison for District E **PRESENT**

IV. ORGANIZATIONAL ITEMS

- APPROVAL OF TONIGHT’S AGENDA **MR. MIKES MOTIONED TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**
- COMMENTS BY THE GENERAL PUBLIC
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- APPROVAL OF DRAFT MINUTES FOR THE SEPTEMBER 30, 2014 MEETING **MR. JOHNSON MOTIONED TO APPROVE THE MINUTES, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**

V. STAFF INTRODUCTIONS AND REPORTS

TAMARA WILLIAMS, COMMUNITY LIAISON FOR DISTRICT E AND BOB KLINE FROM COMPREHENSIVE PLANNING WERE PRESENT.

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Tom Collins * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager



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VI. PLANNING & ZONING 11/4/14 PC

1. **UC-0427-13 (ET-0107-14) – FUGI, HOANG S.:**
USE PERMIT FIRST EXTENSION OF TIME to review a place of worship.
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) street landscaping; 2) landscaping adjacent to a less intense use; 3) parking lot landscaping; 4) reduced parking; 5) reduced drive aisle width; and 6) allow non-standard driveway improvements.
DESIGN REVIEW for a place of worship and a parallel parking space on 0.2 acres in a C-P (Office & Professional) Zone. Generally located on the west side of Eastern Avenue, 170 feet south of Golden Arrow Drive within Winchester. CG/co/ml (For possible action) **MR. MIKES MOTIONED TO APPROVE PER STAFF RECOMMENDATIONS AND BOARD CONDITIONS TO ACQUIRE A PERMIT FOR CONTINUATION OF YARD SALES TO PROMOTE BUSINESS. APPROVED UNANIMOUSLY.**
2. **UC-0781-14 – ONE NEVADA CREDIT UNION:**
USE PERMITS for the following: 1) a communication tower; and 2) reduce the setback from a communication tower to a residential development.
WAIVER OF DEVELOPMENT STANDARDS to allow an architectural intrusion within the required setback.
DESIGN REVIEW for a communication tower and associated equipment in conjunction with an existing office building on 2.8 acres in a C-2 (General Commercial) Zone. Generally located on the west side of Mojave Road, 900 feet south of Sahara Avenue within Winchester. CG/pb/ml (For possible action) **MR. MARTIN MOTIONED TO APPROVE PER STAFF RECOMMENDATION. APPROVED UNANIMOUSLY.**

VI. CORRESPONDENCE:

VII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than THREE minutes.

VIII. SET NEXT MEETING DATE ~ Tuesday, October 28, 2014~Same Place, Same time, unless otherwise posted.

XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS, MR. MARTIN MOVED TO ADJOURN THE MEETING AT APPROXIMATELY 6:27 P.M.

Clark County Board of Commissioners

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